



ASBTC

Associated Students of Bellingham Technical College

Senate Meeting

Striving for Student Success

Contact: asbtc@btc.ctc.edu | 360.752.8357 | Campus Center (CC) Room 300

Minutes

March 11, 2015

- **Call to order:** Meeting called to order by President Ryan Chapman at 11:10 am.
- **Attendance:**
 - ❖ Ryan, Trevor, Jennifer, Binh, Jason, Sam
 - ❖ Absent: Lyzz
 - ❖ Advisors: Mark
 - ❖ Clerical Support: Linda
- **Reading and Approval of Minutes:**
 - ❖ Motion to approve minutes by Legal Admin, Mechanical Engineering 2nd, 1 abstention, approved.
- **Standing Reminders:**
 - Know Roberts Rules of Order
 - Report to your Programs

Senate expectations:

 - Take notes
 - Be actively involved
 - Conduct yourself in a professional manner
 - Follow Roberts Rules of Order
 - Report to your program.
- **Attendance:** Trevor took attendance.
- **Visitor:**

- Malcolm Oliver – Intermural sports option
- Chad Pickering – Machining Club fundraiser. Handmade coasters \$5 each or a set of 5/\$20.

➤ **Funding Request:**

- ❖ Diesel - \$2,250 for 10 1st year students to attend a conference at Shoreline. Funding to cover registration fees. Motion to approve HVAC, Culinary 2nd, 2 abstentions, approved.
- ❖ Admin Assistants – Up to \$2,700 to attend IAAP conference in Lynwood. Funding to cover lodging, registration fees, per diem and transportation for 6 students. Motion to approve Welding, Diesel 2nd, 4 abstentions, approved.
- ❖ EMTEC - \$800 for transportation to tour Boeing April 17, 2015. 15 students attending. Motion to approve Diesel, Dental Hygiene 2nd, 1 abstention, approved.

➤ **Current Business:**

- Last day to request program funds – April 15, 2015 or funds will be opened up to all programs and those funds must be requested by May 15, 2015.
- Suggestion update/School recreation and game ideas.
- Students of Color conference in Yakima April 23 – 25, 2015. 10 students will be going. To be selected please submit a 1 - 2 page double spaced essay about *How diversity has or training in diversity will benefit you*. Essay due date has been extended to March 18, 2015. They can be turned into Malcolm Oliver or the ASBTC.

➤ **New Business:**

- Graduation application deadline if you plan to walk is April 17, 2015.

➤ **Announcements:**

- ❖ Dental Hygiene Fundraiser's – they are selling Crest White Strips. \$40/box (set of 42 strips). Oral B toothbrushes are now available as well. The toothbrushes are \$80, they normally retail for around \$150.
- ❖ The Veterans club has a new location! Meetings will be in H17 on Wednesdays from 11 am – 12 pm.
- ❖ Phi Theta Kappa – Meeting will start on February 10, 2015 from 11 -12 pm. PTK will meet every other week. G building room 102.
- ❖ Constitution meetings – Tuesdays 11 am – 12 pm in the student lounge. For questions please contact Sam Davis, chairman of the committee.

➤ **Motion to adjourn**

- Motion to adjourn by Electronics, Culinary 2nd, approved. Meeting adjourned at 11:57 am.

Senate Meeting Minutes Approved By:

Jennifer Oakes, Director of Administrative Affairs-Minutes

Ryan Chapman, ASBTC President

Program: _____
Senator: _____
Instructor _____
Date: _____