



# ASBTC

Associated Students of Bellingham Technical College

## Senate Meeting

*Striving for Student Success*

Contact: [asbtc@btc.ctc.edu](mailto:asbtc@btc.ctc.edu) | 360.752.8357 | Campus Center (CC) Room 300

### Minutes

April 22, 2015

- **Call to order:** Meeting called to order by President Ryan Chapman at 11:10 am.
- **Attendance:**
  - ❖ Ryan, Lyzz, Binh, Jason, Sam, Robbie
  - ❖ Absent: Jen
  - ❖ Advisors: Mark
  - ❖ Clerical Support: Linda
- **Reading and Approval of Minutes:**
  - ❖ Motion to approve minutes by Mechanical 1st , culinary 2<sup>nd</sup> , Approved
- **Standing Reminders:**
  - Know Roberts Rules of Order
  - Report to your Programs

**Senate expectations:**

  - Take notes
  - Be actively involved
  - Conduct yourself in a professional manner
  - Follow Roberts Rules of Order
  - Report to your program.
- **Attendance:** Robbie took attendance.
- **Visitor:**
  - Carol Rondello – Blood Drive May 5<sup>th</sup>, 9:30am – 3:30pm. Closed 12:30pm – 1:30pm.

➤ **Funding Request:**

- ❖ Civil – 1200\$ accounting 1<sup>st</sup>, electronics 2<sup>nd</sup>, 3obsetention, approved
- ❖ **Presentation:** Culinary reported about awesome trip. Top 3 teams did very well!
- ❖ **Diesel** – Conference they attended, Jasdeep Singh reported his learning experience and the conference information.

➤ **Current Business:**

- Last day to request program funds – April 15, 2015 or funds will be opened up to all programs and those funds must be requested by May 15, 2015.
- Sam Davis with Constitution updates.

➤ **New Business:**

➤ **Announcements:**

- ❖ The Veterans club has a new location! Meetings will be in H17 on Wednesdays from 11 am – 12 pm.
- ❖ Phi Theta Kappa – Meeting will start on February 10, 2015 from 11 -12 pm. PTK will meet every other week. G building room 102.
- ❖ Constitution meetings – Tuesdays 11 am – 12 pm in the student lounge. For questions please contact Sam Davis, chairman of the committee.
- ❖ Graduation – Deadline to turn in your paperwork for graduating is **April 17<sup>th</sup>**.

➤ **Motion to adjourn**

- Motion to adjourn by Electronics, Accounting 2<sup>nd</sup>, approved. Meeting adjourned at 12:05 pm.

**Senate Meeting Minutes Approved By:**

\_\_\_\_\_

Jennifer Oakes, Director of Administrative Affairs-Minutes

Program: _____
Senator: _____
Instructor _____
Date: _____

\_\_\_\_\_

Ryan Chapman, ASBTC President